LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___ _Page(s) THIS SPACE FOR OFFICE USE ONLY

08 MAR 13 AM 8: 50

SECRETARY OF STATE STATE OF IDAHO

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | UHAU | | | |
|--|------------------------------------|--------------------|----------|-------------------------------------|---|----------------|-----------------|-------------------|----------------|-------------|--|
| Lobbyist's name and permanent business addre | Da | Date prepared | | | 1 | Period covered | | | | | |
| Rob Winslow | | | | | | month ending | | | | | |
| 777 So. Latah | | 3/10/09 | | | = | Ma | (D ₁ | nu) (V.,) | | | |
| Boise, ID 83705 | | | | | 3/10/08 | | | (Mo. | ı | 1 | |
| - - | | | | | | | | 2 | 29 | 9 08 | |
| Totals of all reportable expe | enditures made o | or incurred by Lob | byist or | by 1 | Lobbyist's Empl | oyer on | behalf of | Lobb | yist's En | nployer. | |
| | *Total Amount for All Employers | Item 3, at bottom | n of pag | ts contributed by each employer (Id | | | ···· | | | | |
| Do Not Have to be Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | . 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment \$ | | \$ | | \$ | ······································ | s | | | \$ | | |
| Living Accommodations | | | | | | | | | | | |
| Advertising | | | | | | | | | | | |
| Travel | | | | | | | | | | | |
| Telephone | | | | | | | | | | | |
| Other Expenses or Services | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total \$ | 0.00 | \$0. | .00 | s _ | 0.00 | s | | 0.00 | \$ | 0.00 | |
| ł | | | 1 | | | l | | | | | |
| *When the number of employers you are re | | | | | | | | | | | |
| The totals of each expenditure of more than fifty dollars (\$50) for a large Place A | | | | | Names of Legis | | | | | | |
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| | | | | | | | | | | | |
| Continued on attached page(s) | · | | 1 14 | | | | | | | | |
| INSTRUCTIONS | | | | | tem 3 Employer(s) Name(s) | | |) and Address(es) | | | |
| | | | | lde | ha Associati | on of S | abool A | mini | trotor | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No. 1 Idaho Association of School Aministrators 777 So. Latah, Boise, ID 83705 | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | |
| Ben Ysu | No. 3 | | | | | | | | | | |
| _ Secretary of | ļ | | | | | | | | | | |
| PO Box 83 Boise, ID 837 | No. 4 | | | | | | | | | | |
| Phone: (208) 334-2852 | | | | | | | | | | | |

| Item 4 | | penditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible rsonal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | | | | | | |
|------------------|-----------------|--|--|---|--|--|--|---|--|--|--|--|--|--|--|
| | Date Amount Nan | | | | | ne of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | | | | |
| Item 5 | or Ho the L | ouse Bill, obbyist w | Resolution or other as supporting or op | • • | Code 01 | LEGISLATIVE SUI e Subject Agriculture, horticulture, | | IDENTIFICATION Subject Health service, medicine, drugs | | | | | | | |
| Subject (from | | | esolution or Other ive Ident. Number | Appropriation Bill Number and Section Number | | farming, and livestock | | and controlled substances, health | | | | | | | |
| 08 11 18 | 1 | S1290 136 1400 1428 H0395 444,4 532,55 | 22, 127,129; 0, 1294,1310, 7,1403-04, 6,1409-12, 1,1443,1450, 6-97,418 439, 457,502-05, 51-52,566-67 3,588,599 | | 02 03 04 05 06 07 08 09 10 11 | | 18 19 20 21 22 23 24 25 26 27 28 29 30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | | | | |
| Item 6 | bid or | | ss, financial service | ision, procurement, contract es or bond lobbyist was | | CERTIFICATION: I hereby certicorrect statement in accordance values of the company of the compan | | | | | | | | | |